



November 18, 2011

Dear La Cañada High School Instrumental Music Program Supporter:

Our 13<sup>th</sup> Annual Dinner Show, “*Celebrate Music*”, is set for **Saturday, February 11, 2012** from 5:00-8:00 p.m., at the Glendale Civic Auditorium and we hope you will be a part of it! Our award-winning Band, Orchestra, Drum Line, and Color Guard will all be performing at this event.

Last year over 600 music fans enjoyed the festivities. This year, we hope to increase the level of participation and support. But, we can only do that with your help.

As you may know, the La Cañada Unified School District is only able to provide minimal support as a result of limited state funding. Therefore, much of the cost of running the LCHS Instrumental Music programs – including staff, music, uniforms, instruments, and more – must come from parent contributions, fundraising events, and donations from supporters.

This year we will have a music-filled evening, featuring performances by the LCHS 7-12 music students. There will also be dinner, no-host soft bar, silent and live auctions, our popular raffle, and other surprises. You won't want to miss it!

In addition to attending the “**Celebrate Music**” event, there are many ways to contribute to this event and support our young musicians, including **sponsorships, donation of auction items, ads**, and more. **Please look over the enclosed list of opportunities to support this program and consider which might appeal to you.** All of your donations are tax-deductible to the extent allowed by law.

Mark your calendars for an entertaining evening of music and fun! Please invite your family and friends to attend this worthwhile event. We are so grateful for the support of our families, our local businesses, and our community, which helps make our instrumental music groups and color guard a success!

Very Truly Yours,

Beth Gordon  
Music Parent Dinner Committee  
818-952-4082  
[bgordonlcf@gmail.com](mailto:bgordonlcf@gmail.com)



## Support Opportunities

Please keep a copy for your records.

### 1. Sponsorship (Program recognition applies to all sponsorship levels)

|  |         |            |   |
|--|---------|------------|---|
|  | \$1,500 | Guardian   | 8 reserved dinner seats (one premium table), 40 raffle tickets, plus 2 parking passes |
|  | \$1,000 | Benefactor | 6 reserved dinner seats, 20 raffle tickets, plus 2 parking passes                     |
|  | \$ 500  | Patron     | 4 reserved dinner seats, 10 raffle tickets, plus 1 parking pass                       |
|  | \$ 250  | Sponsor    | 2 reserved dinner seats, 5 raffle tickets, plus 1 parking pass                        |
|  | \$ 125  | Supporter  | 1 reserved dinner seat and 2 raffle tickets   |

### 2. Advertisements (Purchase an ad in the LCHS Music Program and get the word out about your business to hundreds of local families. Please include or email camera ready artwork or business card.)

|  |       |                  |                        |
|--|-------|------------------|------------------------|
|  | \$200 | Full-page Ad     | 7.5" wide x 10" tall   |
|  | \$120 | Half-page Ad     | 7.5" wide x 4.25" tall |
|  | \$ 70 | Quarter-page Ad  | 3.5" wide x 4.25" tall |
|  | \$ 50 | Business Card Ad | 3.5" wide x 2.25" tall |

### 3. Donations (To donate an auction item, please complete and submit the enclosed Auction Item Donation Contract)

|  |   |
|--|---|
|  | I would like to donate to Every Note Counts \$ _____                      |
|  | I cannot attend the event, but would like to make a contribution \$ _____ |

### 4. Tickets

|  |      |   |
|--|------|---|
|  | \$50 | Prepaid Adult Ticket(s) (Event ticket at the door is \$60)      |
|  | \$15 | Prepaid Child Ticket(s) or Music Student (for dinner show menu) |

### Payment Information

|                              |   |
|------------------------------|---|
| Total Contribution: \$ _____ |   |
| <input type="checkbox"/>     | Check enclosed made payable to the LCHS Music Parents Association                                 |
| <input type="checkbox"/>     | Please charge my Visa or MasterCard (circle one)<br>Card Number: _____ Exp. Date (MM/YYYY): _____ |

Name (to appear in program): \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ LCHS Student(s): \_\_\_\_\_

**RSVP by January 20, 2012 to secure seating (for sponsorships only) and recognitions.**

Please mail your completed form for sponsorships, ads (including artwork or business card), and/or donations with payment to: Beth Gordon, 1268 Descanso Drive, La Cañada, CA 91011, bgordonlcf@gmail.com.

LCHS Music Parents Association is a non-profit 501(c)(3) organization whose sole purpose is to support and promote the instrumental music program for grades 7-12 at La Canada High School.

Your contribution is tax deductible to the extent allowable by law. Tax ID# 95-4369334.



**13<sup>th</sup> Annual Dinner Show  
February 11, 2011  
Glendale Civic Auditorium**

**Donation Contract**

*(Please complete this form if you donate an auction item)*

Keep a copy of this contract for your records. **Thank you for your support!**

Name: \_\_\_\_\_  
*(Name of business or individual EXACTLY as it should appear in print in all publications)*

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Contact: \_\_\_\_\_

Music Parent or person coordinating donation *(if different from above)*: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of student(s): \_\_\_\_\_ Grade: \_\_\_\_\_

**Category** *(check one)*

|                         |                               |                    |                      |                           |                                   |
|-------------------------|-------------------------------|--------------------|----------------------|---------------------------|-----------------------------------|
| 1. Fashion/<br>Shopping | 2. Electronics/<br>Automotive | 3. Child's Play    | 4. Entertainment     | 5. Beverage/Art<br>& More | 6. Health,<br>Beauty &<br>Fitness |
| 7. Sports               | 8. Incredible<br>Edibles      | 9. For the<br>Home | 10. One of a<br>Kind | P. Premier                | M. Music                          |

**Description** *(please indicate if this is a gift certificate)*: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Restrictions** *(dates, expiration, etc.)*: \_\_\_\_\_

\_\_\_\_\_

**Retail Value:** \$ \_\_\_\_\_

**Donor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please send or deliver your auction item(s) **along with this contract** by January 28 to:  
Beth Gordon, 1268 Descanso Drive, La Cañada, CA 91011, (818) 952-4082, bgordonlcf@gmail.com  
*(If you prefer, you can coordinate having your auction item(s) picked up.)*

**DO NOT LEAVE ITEMS IN THE LCHS BAND ROOM!**

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**Official use only**

Contract ref. # \_\_\_\_\_

Category type \_\_\_\_\_